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# Major Problems In American Women's History (Major Problems In American History Series)



# Major Problems in American Women's History

FIFTH EDITION



DOCUMENTS AND ESSAYS EDITED BY SHARON BLOCK • RUTH M. ALEXANDER • MARY BETH NORTON



### Synopsis

Designed to encourage critical thinking about history, the Major Problems in American History series introduces students to both primary sources and analytical essays on important topics in U.S. history. Major Problems in American Women's History is the leading reader for courses on the history of American women, covering the subject's entire chronological span. While attentive to the roles of women and the details of women's lives, the authors are especially concerned with issues of historical interpretation and historiography.

#### **Book Information**

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#### **Customer Reviews**

 DOING AMERICAN WOMEN'S HISTORY. Essays. Estelle B. Freedman-A Personal History of Women's History. Vicki L. Ruiz and Leisa D. Meyer-"Ongoing Missionary Labor": A Conversation on Chicana Studies/History. Mia Bay-Black Women Historians and Black Women's History. Sharon Block-Taking Over or Just Undertaking?: A Quantitative Overview of American Women's History. 2.
EARLY EUROPEAN-NATIVE AMERICAN CULTURAL CONTACT. Documents. The French Explorer Samuel de Champlain Describes the Lives of Huron Women and Men in the Great Lakes Region, 1616. Father Geronimo Boscana Describes San Juan Capistrano Indian Women's Lives, 1832. Mary Musgrove Seeks Aid from Georgia in Return for Past Service and Losses, 1747.
Elizabeth Hanson Describes Aspects of Her Captivity by Native Americans in 1724. Essays. Nancy Shoemaker-Kateri Tekakwitha: Native American Women and Christianity. Michele Gillespie-Mary Musgrove and the Sexual Politics of Race and Gender in Georgia. Ann Little, Indian Captivity and

Family Life in Colonial New England. 3. ECONOMIC ROLES IN EARLY AMERICA. Documents. Apprenticeships of Euro-American, Native American and African American Women, New York, c. 1700. Elizabeth Sandwith Drinker, a Wealthy Philadelphian, Describes Her Work, 1758-1780. Chart of Huron Indians' Seasonal and Gendered Labor Cycle. Mary Prince Describes Her Work as an Enslaved Salt Raker. Eulalia Perez Recalls Her Work in a Mission in Spanish California in the Early Nineteenth Century, 1877. Essays. Karin Wulf-Women's Work in Colonial Philadelphia. Judith Carney-African Women's Influence on Rice Cultivation. Virginia Marie Bouvier-Women's Work in California's Spanish Missions. 4. MARRIAGE, SEXUALITY, AND FAMILY IN COLONIAL AMERICA. Documents. Henry Laurens Buys Clothes and a "Wife" for His Slaves, 1764. Virginia Statute on Intermarriage and Bastardy, 1705. Testimony of Hannah Gother, Servant, on Becoming Pregnant with Her Master's Child, Pennsylvania, 1734. Testimony of Phillis, African American Servant, on Becoming Pregnant with Her Master's Child, Pennsylvania, 1780. Child Custody Petition by Antonia Lusgardia Hernandez, Mulatto Woman, New Spain, 1735. Bawdy Humor on Marriage. A French Explorer Describes Native American-European Relations, 1713. Essays. Cornelia Hughes Dayton-Abortion and Gender Relations in Eighteenth-Century New England. Kathleen DuVal-Indians' Marital and Intercultural Relationships in Colonial Louisiana. 5. PERSONAL AND PUBLIC POLITICS IN AN AGE OF REVOLUTION. Documents. Wife of Virginia Political Candidate Helps Provide Food and Liguor to Voters, 1752. Providence Women Burn Tea, 1775. Abigail Adams, John Adams, and Mercy Otis Warren Discuss "Remembering the Ladies," 1776. Seneca Women and Chief Red Jacket Speak Women's Words to U.S. Delegation, 1791. Mary Philips Describes Being Raped by a British Soldier for Her Assumed Patriot Allegiances. Soldiers' Rape of Indian Women Contributes to Political Conflict, 1766. Petition of Belinda, an African Slave, to the Massachusetts legislature for Reparations for Slavery. Essays. John G. Kolp and Terri L. Snyder-Women, Property, and Voting Rights in 18th-century Virginia. Jacqueline Jones-The Mixed Legacy of the American Revolution for Black Women. 6. SEXUALITY, RIGHTS, AND ACTIVISM IN A NEW NATION. Documents. Keep Within The Compass: Illustrated Guide to Women's Virtue. A Diarist Relates a Gentleman's Seduction of a 14-Year-Old Girl to His Wife's Novel Reading, Philadelphia, 1806. Summary of the Petition of Dona Eulalia Callis and Related Documents Regarding Her Husband's Infidelity, California, 1780s. The American Female Moral Reform Society Warns Mothers About the "Solitary Vice," 1839. The Anti-Slavery Convention of American Women Meets in New York City, May 1837. The Seneca Falls Convention Issues a "Declaration of Sentiments," 1848. Essays. Karen V. Hansen-An Erotic Friendship between Two African American Women. Julie Roy Jeffrey-Ordinary Women in the Antislavery Movement. 7.

ANTEBELLUM RACE AND SLAVERY. Documents. Newspaper Advertisements for Runaway Enslaved Women, North Carolina. Elizabeth Recalls Life as a Slave and the Comfort of Christianity. Harriet Jacobs Recounts Sexual Dangers for Enslaved Girls and Women. Nancy, a Free Woman of Color Sues for Freedom Based on Native American heritage, 1848. Debate on Massachusetts Intermarriage Law, 1840. Essays. Stephanie M.H. Camp-Enslaved Women, Truancy and Everyday Resistance in the Plantation South. Tiva Miles-The Narrative of Nancy: A Cherokee Woman Reveals the Purposeful Malleability of Race. Martha Hodes-Eunice Connolly: A Transnational Family Story of Race and Womanhood 8. THE CIVIL WAR AND ITS AFTERMATH. Documents. The Louisianan Sarah Morgan Proudly Proclaims Herself a Rebel, 1863. A Union Nurse, Cornelia Hancock, Describes the Aftermath of the Battle of Gettysburg, 1863. Ella Gertrude Clanton Thomas Describes Conditions in the Confederacy and Criticizes Northern Women, 1865. Woman's Rights Advocates Submit a Petition for Universal Suffrage, 1866. Caroline Benson Testifies about Abuse by the Ku Klux Klan before a Joint Congressional Committee, 1871. Ida B. Wells-Barnett Shares a Letter from Frederick Douglass and Denounces Lynchings in the South, 1895. Harriet Tubman Petitions Congress, Requesting Payment for Services Rendered during the War, circa 1898. Essays. Nina Silber-Domesticity Under Siege in Union States. Hannah Rosen-How Southern Black Women during Reconstruction Claimed Citizenship by Testifying to Violence. 9. THE TRANS-MISSISSIPPI FRONTIER WEST. Documents. A Citizen Protests the Rape of Indian Women in California, 1862. Letter from Mariana Day to Congress Requesting a Resolution to a Disputed Land Claim in California, 1870. Bills of Sale of Chinese Prostitutes, 1875-1876. Zitkala-Sa Travels to the Land of the Big Red Apples, 1884. Mrs. A.M. Green's Account of Frontier Life in Colorado, 1887. Violet Cragg, Ex-Slave and Former Army Nurse, Requests an Army Pension, 1908. Three Accounts of Marriages between White Women and Indian Men, The New York Times, 1885-1891. Essays. Judy Yung-Chinese Women in Nineteenth-Century San Francisco. Cathleen D. Cahill-Native Men, White Women, and Marriage in the Indian Service. 10. PAID EMPLOYMENT, WORKPLACE RIGHTS, AND MODERN CONSUMERISM, 1880-1930. Documents. Susan Lord Currier Comments on the Indians Who Work in Washington's Hop Fields, 1898. Rose Cohen Describes Her First Job in New York City, 1892. Fannie Barrier Williams Describes the Problems of Employment for Negro Women, 1903. The U.S. Supreme Court Upholds a Maximum Hours Law for Working Women in Muller v. Oregon, 1908. The New York Times Reports on the Triangle Shirtwaist Factory Fire, 1911. The Survey Reports on a Protest of Unemployed Women in New York City, 1914. Three Photographs: Article I. Portraits of Beauty-Industry Entrepreneurs Madame C. J. Walker and Her Daughter A'Lelia Walker (undated); Article II: A Walker Beauty Parlor for African

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Sharon Block is Associate Professor of History at the University of California, Irvine. She received an M.A./A.B. from the University of Pennsylvania and a Ph.D. from Princeton University before taking up a postdoctoral fellowship at the Omohundro Institute of Early American History and Culture at the College of William and Mary, Williamsburg, Virginia. Her writing on race and rape has appeared in numerous journals and anthologies, and her book, RAPE AND SEXUAL POWER IN EARLY AMERICA, was published in 2006. She has been at the forefront of data mining for humanities research, including a published analysis of more than half a million historical abstracts. Her second monograph explores eighteenth-century constructions of gender and race in colonists' descriptions of the people around them. Professor Block teaches courses on the histories of early America, sexuality, race, colonialism and crime.Ruth M. Alexander is Professor of History at Colorado State University and an Affiliate Faculty member with the CSU Public Lands History Center. She received her B.A. from the City College of New York and her Ph.D. from Cornell University. Professor Alexander is the author of THE "GIRL PROBLEM": FEMALE SEXUAL DELINQUENCY IN NEW YORK, 1900-1935 (1998). She has won research awards from the National Endowment for the Humanities, Schlesinger Library, New York State Library, and Western Association of Women Historians. Her scholarly interests center on modernity's distortion of the natural in the 1960s writings of Jane Jacobs, Rachel Carson, and Betty Friedan. She teaches courses in women's history and environmental history. Mary Beth Norton, the Mary Donlon Alger Professor of American History at Cornell University, received her B.A. from the University of Michigan and her Ph.D. from Harvard University. She teaches courses in the history of exploration, early America, women's history, Atlantic world, and American Revolution. Her many books have won prizes from the Society of American Historians, Berkshire Conference of Women Historians, and English-Speaking Union. Her book, FOUNDING MOTHERS & FATHERS (1996), was a finalist for the Pulitzer Prize. In 2011 her book SEPARATED BY THEIR SEX: WOMEN IN PUBLIC AND PRIVATE IN THE COLONIAL ATLANTIC WORLD was published. She was Pitt Professor of American History at the University of Cambridge in 2005-2006. The Rockefeller Foundation, Guggenheim Foundation, and Huntington Library, among others, have awarded her fellowships. Professor Norton has served on the National Council for the Humanities and is an elected member of the American Academy of Arts and Sciences. She has appeared on Book TV, the History and Discovery Channels, PBS, and NBC as a commentator on Early American history.

This book was a really good collection of essays and supporting documents for anyone who wants to learn about American Women's History beyond the suffrage movement (although of course, that is included as well).

Good textbook. Physically water damaged but minimal marking.

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